

# THE LORD'S DAY

The 27th Day of June, Two Thousand Ten  
11:00 a.m.

THE PRELUDE arr. Lau  
"O Master, Let Me Walk With Thee"

*To worship the Triune God in Spirit and truth is a believer's most important duty. As we worship together, we invite you to be a participant, not a spectator. Join in the praise with song (even if the tune is unfamiliar) and in the joyful giving of tithes; add your "Amen" to the prayer of the elders; listen to God speaking through the preaching of His word. May our Sovereign Lord receive glory in all our worship!*

THE WELCOME, ANNOUNCEMENTS, AND  
EXHORTATION

SILENT PREPARATION

\*THE CALL TO WORSHIP Psalm 116:1-7  
(ESV)

I love the LORD, because he has heard  
my voice and my pleas for mercy.

**Because he inclined his ear to me,  
therefore I will call on him as long as I live.**

The snares of death encompassed me;  
the pangs of Sheol laid hold on me;  
I suffered distress and anguish.

**Then I called on the name of the LORD:  
"O LORD, I pray, deliver my soul!"**

Gracious is the LORD, and righteous;  
our God is merciful.

**The LORD preserves the simple;  
when I was brought low, he saved me.**

Return, O my soul, to your rest;  
for the LORD has dealt bountifully with you.

\*THE OPENING HYMN OF PRAISE No. 122  
"God, All Nature Sings Thy Glory"

\*THE INVOCATION AND THE LORD'S PRAYER

\*THE CONFESSION OF FAITH W.C. XXV.I-III  
"Of the Church"

**I. The catholic or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of Him that filleth all in all.**

**II. The visible church, which is also catholic or universal under the gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.**

**III. Unto this catholic visible church Christ hath given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world: and doth, by His own presence and Spirit, according to His promise, make them effectual thereunto.**

\*THE PSALM OF PRAISE TO THE LORD (insert)  
"My Shepherd Fills My Every Need"

THE GREAT PRAYER

THE READING OF THE OLD TESTAMENT  
(*lectio continua*) **Exodus 36:20-37:9**

THE WORSHIP THROUGH THE OFFERING OF  
FIRST FRUITS

THE OFFERTORY Choral Ensemble  
"Lord Jesus Christ, Be Present Now"

\*THE DOXOLOGY OLD HUNDREDTH  
*Praise God from whom all blessings flow,  
Praise Him all creatures here below;  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen*

\*THE HYMN OF PREPARATION No. 688  
"Have Thine Own Way, Lord!"

THE READING OF THE NEW TESTAMENT  
**Mark 10:13-16**

THE PRAYER FOR ILLUMINATION

THE SERMON Pastor Dean Turbeville  
"Why the Children Came to Him"

THE PRAYER FOR THE RIGHT HEARING OF  
GOD'S WORD

\*THE CLOSING HYMN No. 411  
"Shine Thou Upon Us, Lord"

\*THE EXHORTATION AND BENEDICTION

\*THE POSTLUDE arr. Young  
"Praise to the Lord"

\*Those who are able please stand.

## ANNOUNCEMENTS

### **VISITORS**

Welcome to All Saints' Church! Please sign the Visitor's register found on the table in the lobby so we will have a record of your attendance with us today.

### **PRAYER MEETING**

Join us this Wednesday evening at **7:00** p.m. for a time of teaching and intercessory prayer. We will not have a spaghetti dinner prior to the prayer time for the next few weeks.

### **MEN'S SHELTER MEAL**

All Saints' will once again join the Ballantyne congregation in preparing and serving a meal to the men at the Uptown Shelter on Sunday, July 11<sup>th</sup>. If you can contribute a casserole, please sign up in the foyer.

### **SUNDAY SCHOOL**

All Saints' adults and youth are encouraged to attend the continuing study of II Samuel each Sunday morning from 9:30-10:30.

### **PRAYER FOR REFORMATION AND REVIVAL**

Join others in our community for prayer for reformation and revival in our city and nation at All Saints' on Wednesday, July 7<sup>th</sup> at noon.

### **MEN'S STUDY**

The Friday morning men's study will resume July 9<sup>th</sup> at 6:30 a.m. with Pastor Dean leading the study using Dr. Ligon Duncan's book, Does Grace Grow Best in Winter? Please let Pastor Dean know if you would like to order a copy of the book (\$10).

### **CHORAL ENSEMBLE**

If you are interested in joining the choral ensemble, please speak to Charles Smoak this morning.

### **THE LORD'S SUPPER**

The sacrament of the Lord's Supper will be observed on Sunday, July 11<sup>th</sup>, during the morning worship hour.

## SERMON NOTES

### NURSERY SCHEDULE

	<u>TODAY</u>	<u>NEXT SUNDAY</u>
<b>SUNDAY SCHOOL</b>		
Nursery	Monica Rey	Monica Rey
Preschool	Peggy Maye	Peggy Maye
<b>WORSHIP</b>	Nancy Turbeville	Iris Piepgrass
	Monica Rey	Monica Rey

### MISSIONARIES

*(receiving support from All Saints' A.R.P.)*

<b>ARPCoast – Dearborn, MI</b>	Joseph and Julie Alghary
<i>(ministry to Muslims in North America)</i>	
<b>Westminster Theological College &amp; Seminary,</b>	
<b>Kampala, Uganda</b>	Don and Fran McNeill
<b>ENI Mission, Liberia</b>	Klahn Gboloh Jarbah
<b>Mission to the World, Honduras</b>	Sean and Lindsey McCann

### ALL SAINTS' LEADERSHIP

<b>Minister of the Word:</b>	S. Dean Turbeville
<b>Elders:</b>	Bruce Kitchen, Steve Maye
	Charles Smoak, and Patrick Gretzinger
<b>Deacons:</b>	Nick Arnett, Randy Breedlove
	Rick Conant, and Gary Sharpe
<b>Treasurer:</b>	Pat McDonald
<b>Seminary Intern:</b>	Daniel Wells

All Saints' Presbyterian Church is a congregation of the  
Associate Reformed Presbyterian Church  
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# ALL SAINTS' PRESBYTERIAN CHURCH

*The purpose of God in sending His Son ...was to restore to us the missing jewel of worship; that we might come back and learn to do again that which we were created to do in the first place—worship the Lord in the beauty of holiness, to spend our time in awesome wonder and adoration of God, feeling and expressing it, and letting it get into our labors and doing nothing except as an act of worship to Almighty God through His Son, Jesus Christ.*

A. W. Tozer